

JULY 8, 1991

THE DIRECTOR OF THE DIVISION OF STATE LANDS & FORESTRY TOOK FORMAL ACTION ON JULY 8, 1991, AT 9:30 A.M. IN THE DIVISION OF STATE LANDS & FORESTRY OFFICE, 355 WEST NORTH TEMPLE, 3 TRIAD CENTER, SUITE 400, SALT LAKE CITY, UTAH 84180-1204, ON THE BELOW LISTED MINERAL AND SURFACE BUSINESS MATTERS AS INDICATED.

\* \* \* \* \*

TOTAL ASSIGNMENTS--OIL, GAS, AND HYDROCARBON LEASES

Upon recommendation of Mr. Bonner, the Director approved the assignment of the lease listed below to Ernest H. Cockrell, 1600 Smith Street, Suite 4600, Houston, TX 77002-7348, by Meridian Oil Inc., who reserves 7.5% overriding royalty. The State assumes no responsibility in collecting or distributing overriding royalty.

LEASE OWNERSHIP: MERIDIAN OIL INC.

....ML 44425....

Upon recommendation of Mr. Bonner, the Director approved the assignment of the lease listed below to Meridian Oil Inc., 5613 DTC Parkway, Englewood, CO 80111, by Marathon Oil Company, who reserves .33% overriding royalty interest, in addition to 3% overriding royalty previously reserved. The State assumes no responsibility in collecting or distributing overriding royalty.

LEASE OWNERSHIP: MARATHON OIL COMPANY

....ML 42071....

Upon recommendation of Mr. Bonner, the Director approved the assignment of the lease listed below to Meridian Oil Inc., 5613 DTC Parkway, Englewood, CO 80111, by Marathon Oil Company, who reserves 7.5% overriding royalty interest. The State assumes no responsibility in collecting or distributing overriding royalty.

LEASE OWNERSHIP: MARATHON OIL COMPANY

....ML 44054....

OPERATING RIGHTS--OIL, GAS, AND HYDROCARBON LEASES

Upon recommendation of Mr. Bonner, the Director approved the assignment of 26.60% interest in operating rights from the surface to 12,510 feet in part of leased lands: Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$  Sec. 18, T2S, R1E, USB&M., in and to the lease listed below to Flying J Oil & Gas Inc., P.O. Box 540180, North Salt Lake, UT 84054-0181, by GWR Operating Company. No override, but subject to 12.766% overriding royalty previously reserved. The State assumes no responsibility in collecting or distributing overriding royalty.

LEASE OWNERSHIP: PENNZOIL EXPLORATION AND PRODUCTION CO.--50%,  
AND PROVEN PROPERTIES, INC.--50%  
OPERATING RIGHTS: From surface to strati-  
graphic equivalent of 12,510 feet  
T2S, R1E, USB&M.  
Sec. 18: Lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$   
LINMAR ENERGY CORPORATION--73.40%, AND  
GWR OPERATING COMPANY--26.60%

....ML 14035....

OPERATING RIGHTS -- OIL, GAS, AND HYDROCARBON LEASES (cont)

Upon recommendation of Mr. Bonner, the Director approved the assignment of 21.875% interest in operating rights limited to interval from 4025 feet to 7423 feet in part of leased lands: E $\frac{1}{2}$ NE $\frac{1}{4}$  Sec. 30, (Bed of Green River), T6S, R21E, SLB&M., in and to the lease listed below to Alta Energy Corporation, 415 West Wall, Suite 1810, Midland, TX 79701, by Phoenix Hydrocarbons, Inc. No override, but subject to 8.333333 of 8/8ths overriding royalty previously reserved. The State assumes no responsibility in collecting or distributing overriding royalty.

LEASE OWNERSHIP: CALAIS RESOURCES INC.--50%,  
JOHN P. LOCKRIDGE--25%, AND  
PRIMA OIL & GAS COMPANY--25%  
OPERATING RIGHTS: Limited to interval from  
4025 feet to 7423 feet  
T6S, R21E, SLB&M. (Bed of Green River)  
Sec. 30: E $\frac{1}{2}$ NE $\frac{1}{4}$   
GREAT WESTERN DRILLING COMPANY--25%,  
PHOENIX HYDROCARBONS INC.--21.875%,  
ALANMAR ENTERPRISES--18.5%,  
ALTA ENERGY CORPORATION--8.7534%,  
ALTA COMMONWEALTH LIMITED--II--8.2466%,  
ALTA 1984-II LIMITED DRILLING--8%,  
PETROLEUM TECHNICAL SERVICES CO.--3.125%,  
H. WAYNE STEAD--3%,  
SHELBY DRILLING INTERNATIONAL--2.5%,  
AND UNITED PIPE AND SUPPLY--1%  
T6S, R21E, SLB&M. (Bed of Green River)  
Sec's. 20, 21, 22, 31: All  
Sec. 30: W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$   
ALTA ENERGY CORPORATION--60.78125%,  
PHOENIX HYDROCARBONS INC--14.21875%,  
CALAIS RESOURCES INC.--12.5%,  
JOHN P. LOCKRIDGE--6.25%, AND  
PRIMA OIL & GAS COMPANY--6.25%

....ML 40226....

OPERATING RIGHTS--OIL, GAS, AND HYDROCARBON LEASES (cont)

Upon recommendation of Mr. Bonner, the Director approved the assignment of 14.21875% interest in operating rights limited to interval from 4025 feet to 7423 feet in part of leased lands: All Sec's. 20, 21, 22, 31, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$  Sec. 30, T6S, R21E, SLB&M. (Bed of Green River), in and to the lease listed below to Alta Energy Corporation, 415 West Wall, Suite 1810, Midland, TX 79701, by Phoenix Hydrocarbons, Inc. No override, but subject to 4.333333 of 8/8ths overriding royalty previously reserved. The State assumes no responsibility in collecting or distributing overriding royalty.

LEASE OWNERSHIP: CALAIS RESOURCES INC.--50%,  
JOHN P. LOCKRIDGE--25%, AND  
PRIMA OIL & GAS COMPANY--25%  
OPERATING RIGHTS: Limited to interval from  
4025 feet to 7423 feet  
T6S, R21E, SLB&M. (Bed of Green River)  
Sec. 30: E $\frac{1}{2}$ NE $\frac{1}{4}$   
GREAT WESTERN DRILLING COMPANY--25%,  
PHOENIX HYDROCARBONS INC.--21.875%,  
ALANMAR ENTERPRISES--18.5%,  
ALTA ENERGY CORPORATION--8.7534%,  
ALTA COMMONWEALTH LIMITED--II--8.2466%,  
ALTA 1984-II LIMITED DRILLING--8%,  
PETROLEUM TECHNICAL SERVICES CO.--3.125%,  
H. WAYNE STEAD--3%,  
SHELBY DRILLING INTERNATIONAL--2.5%,  
AND UNITED PIPE AND SUPPLY--1%  
T6S, R21E, SLB&M. (Bed of Green River)  
Sec's. 20, 21, 22, 31: All  
Sec. 30: W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$   
ALTA ENERGY CORPORATION--60.78125%,  
PHOENIX HYDROCARBONS INC--14.21875%,  
CALAIS RESOURCES INC.--12.5%,  
JOHN P. LOCKRIDGE--6.25%, AND  
PRIMA OIL & GAS COMPANY--6.25%

....ML 40226....

OWNERSHIP CHANGE--MCKINNON ESTATE AND/OR FRANK ARMSTRONG AND ZIONS FIRST  
NATIONAL BANK TO ZIONS FIRST NATIONAL BANK, TRUSTEE--ML 42648-- COAL

This office has received evidence that effective May 23, 1990, the ownership of McKinnon Estate and/or Frank Armstrong and Zions First National Bank changed to Zions First National Bank, Trustee.

Upon recommendation of Mr. Bonner, the Director noted the ownership change from McKinnon Estate and/or Frank Armstrong and Zions First National Bank to Zions First National Bank, Trustee. Said change was also noted in the above-stated lease file.

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CORRECTION OF DIRECTOR'S MINUTES DATED MAY 20, 1991

On the Director's agenda of May 20, 1991, the following Mineral Lease Applications were approved by the Director with the reassessment date of June 1, 2001:

METALLIFEROUS MINERALS

|          |                             |
|----------|-----------------------------|
| ML 45329 | Crown Resources Corporation |
| ML 45340 | Patricia P. Alberti         |
| ML 45341 | Teck Resources, Inc.        |
| ML 45342 | Teck Resources, Inc.        |
| ML 45343 | Teck Resources, Inc.        |
| ML 45344 | Bob Goodson                 |

BUILDING STONE/LIMESTONE

|          |                         |
|----------|-------------------------|
| ML 45345 | McFarland and Hullinger |
|----------|-------------------------|

The printed Director's minutes of May 20, 1991, show the reassessment date of June 1, 1991. This date is in error and should be corrected to read June 1, 2001.

Upon recommendation of Mr. Mansfield, the Director noted the above-mentioned correction. Said correction was also noted in the above-stated lease files.

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SURFACE BUSINESS MATTERS

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WITHDRAWAL OF LAND

WITHDRAWAL OF LANDS FROM SURFACE AND MINERAL APPLICATIONS - WDRN 8

CAPITOL REEF NATIONAL PARK

(All are School Fund, except as noted \*Reservoir Fund)

| <u>Legal Description</u>  | <u>County</u> | <u>Surface Acres</u> | <u>Mineral Acres</u> |
|---|---------------|----------------------|----------------------|
| <u>T26S, R5E, SLB&amp;M</u><br>Sec. 32: All                               | Sevier/Wayne  | 640.00               | 640.00               |
| <u>T26S, R6E, SLB&amp;M</u><br>Sec. 32: All                               | Emery         | 640.00               | 640.00               |
| <u>T27S, R5E, SLB&amp;M</u><br>Sec. 2: All                                | Wayne         | 671.96               | 671.96               |
| Sec. 16: All  | Wayne         | 640.00               | 640.00               |
| Sec. 36: All  | Wayne         | 640.00               | 640.00               |
| <u>T27S, R6E, SLB&amp;M</u><br>Sec. 16: All                               | Wayne         | 640.00               | 640.00               |
| Sec. 32: All  | Wayne         | 639.32               | 639.32               |
| Sec. 36: All  | Wayne         | 640.00               | 640.00               |
| <u>T28S, R5E, SLB&amp;M</u><br>Sec. 2: All                                | Wayne         | 595.20               | 595.20               |
| <u>T28S, R6E, SLB&amp;M</u><br>Sec. 2: All                                | Wayne         | 633.76               | 633.76               |
| Sec. 36: All  | Wayne         | 640.00               | 640.00               |
| <u>T28S, R7E, SLB&amp;M</u><br>Sec. 32: All                               | Wayne         | 640.00               | 640.00               |
| <u>T29S, R6E, SLB&amp;M</u><br>Sec. 13: NE $\frac{1}{4}$ SW $\frac{1}{4}$ | Wayne         |                      | 40.00*               |

WITHDRAWAL OF LANDS - WDRN 8 (cont)

| <u>Legal Description</u>  | <u>County</u>                    | <u>Surface Acres</u>       | <u>Mineral Acres</u>       |
|---|----------------------------------|----------------------------|----------------------------|
| <u>T29S, R7E, SLB&amp;M</u><br>Sec. 16: All   | Wayne                            |                            | 640.00                     |
| <u>T30S, R6E, SLB&amp;M</u><br>Sec. 2: All  | Wayne                            | 635.52                     | 635.52                     |
| <u>T30S, R7E, SLB&amp;M</u><br>Sec. 20: NW¼SE¼, S½SW¼<br>Sec. 29: N½NW¼, SE¼NW¼<br>Sec. 32: All | Wayne<br>Wayne<br>Wayne          | <br><br>640.00             | 120.00<br>120.00<br>640.00 |
| <u>T31S, R7E, SLB&amp;M</u><br>Sec. 16: W½<br>Sec. 32: All                                      | Garfield<br>Garfield             | 320.00<br>640.00           | 320.00<br>640.00           |
| <u>T32S, R7E, SLB&amp;M</u><br>Sec. 16: All<br>Sec. 36: All                                     | Garfield<br>Garfield             | 640.00<br>640.00           | 640.00<br>640.00           |
| <u>T32S, R8E, SLB&amp;M</u><br>Sec. 32: All   | Garfield                         | 640.00                     | 640.00                     |
| <u>T33S, R7E, SLB&amp;M</u><br>Sec. 2: All  | Garfield                         | 552.96                     | 552.96                     |
| <u>T33S, R8E, SLB&amp;M</u><br>Sec. 16: All<br>Sec. 32: All                                     | Garfield<br>Garfield             | 640.00<br>640.00           | 640.00<br>640.00           |
| <u>T34S, R8E, SLB&amp;M</u><br>Sec. 16: All<br>Sec. 32: All<br>Sec. 36: All                     | Garfield<br>Garfield<br>Garfield | <br>640.00<br>640.00       | 640.00<br>640.00<br>640.00 |
| <u>T35S, R8E, SLB&amp;M</u><br>Sec. 2: All<br>Sec. 16: E½, NW¼<br>Sec. 36: All                  | Garfield<br>Garfield<br>Garfield | 640.00<br>480.00<br>640.00 | 640.00<br>480.00<br>640.00 |
| <u>T35S, R9E, SLB&amp;M</u><br>Sec. 32: All   | Garfield                         | 640.00                     | 640.00                     |
| <u>T36S, R9E, SLB&amp;M</u><br>Sec. 16: All<br>Sec. 36: SW¼ (part)                              | Garfield<br>Garfield             | 640.00<br>80.00            | 640.00<br>80.00            |
| Total Acres:  |                                  | 18,048.72                  | 19,608.72                  |

WITHDRAWAL OF LANDS - WDRN 8 (cont)

ARCHES NATIONAL PARK  
(All are School Fund)

| <u>Legal Description</u>     | <u>County</u> | <u>Surface<br/>Acres</u> | <u>Mineral<br/>Acres</u> |
|------------------------------|---------------|--------------------------|--------------------------|
| <u>T23S, R20E, SLB&amp;M</u> |               |                          |                          |
| Sec. 2: All                  | Grand         | 665.24                   | 665.24                   |
| Sec. 35: All                 | Grand         | 640.00                   | 640.00                   |
| Sec. 36: All                 | Grand         | 640.00                   | 640.00                   |
| <u>T23S, R21E, SLB&amp;M</u> |               |                          |                          |
| Sec. 32: All                 | Grand         | 640.00                   | 640.00                   |
| Sec. 36: All                 | Grand         | 640.00                   | 640.00                   |
| <u>T23S, R22E, SLB&amp;M</u> |               |                          |                          |
| Sec. 32: NW¼, S½             | Grand         | 480.00                   | 480.00                   |
| <u>T24S, R20E, SLB&amp;M</u> |               |                          |                          |
| Sec. 1: All                  | Grand         | 637.28                   | 637.28                   |
| <u>T24S, R21E, SLB&amp;M</u> |               |                          |                          |
| Sec. 2: S½                   | Grand         |                          | 320.00                   |
| Sec. 16: All                 | Grand         | 640.00                   | 640.00                   |
| Sec. 32: All                 | Grand         | 640.00                   | 640.00                   |
| Sec. 36: S½                  | Grand         | 320.00                   | 320.00                   |
| <u>T24S, R22E, SLB&amp;M</u> |               |                          |                          |
| Sec. 32: SW¼, W½SE¼          | Grand         | 240.00                   | 240.00                   |
| <u>T25S, R21E, SLB&amp;M</u> |               |                          |                          |
| Sec. 2: All                  | Grand         | 639.92                   | 639.92                   |
| <u>T25S, R22E, SLB&amp;M</u> |               |                          |                          |
| Sec. 16: N½NW¼               | Grand         | 80.00                    | 80.00                    |
| Total Acres:                 |               | 6,902.44                 | 7,222.44                 |

WITHDRAWAL OF LANDS - WDRN 8 (cont)

DINOSAUR NATIONAL MONUMENT

(All are School Fund, except as noted \*U of U Fund)

| <u>Legal Description</u>   | <u>County</u>                        | <u>Surface Acres</u> | <u>Mineral Acres</u>                  |
|--|--------------------------------------|----------------------|---------------------------------------|
| <u>T3S, R24E, SLB&amp;M</u><br>Sec. 36: NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ,<br>SW $\frac{1}{4}$ SE $\frac{1}{4}$                                    | Uintah                               | 440.00               | 440.00                                |
| <u>T4S, R23E, SLB&amp;M</u><br>Sec. 27: Lot 1, S $\frac{1}{2}$ SE $\frac{1}{4}$<br>Sec. 34: Lot 1<br>Sec. 35: Lot 3<br>Sec. 36: All  | Uintah<br>Unitah<br>Unitah<br>Unitah |                      | 119.86*<br>16.70*<br>27.08*<br>635.02 |
| <u>T4S, R24E, SLB&amp;M</u><br>Sec. 2: Lots 1, 2, 3, 4,<br>S $\frac{1}{2}$ N $\frac{1}{2}$<br>Sec. 3: Lots 2, 3<br>Sec. 36: SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$          | Unitah<br>Unitah<br>Unitah           | 304.68<br><br>240.00 | 304.68<br>72.82<br>240.00             |
| <u>T4S, R25E, SLB&amp;M</u><br>Sec. 2: Lots 1, 2, 3, 4,<br>S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,<br>E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ | Unitah                               | 501.24               | 501.24                                |
| <u>T5S, R23E, SLB&amp;M</u><br>Sec. 2: Part S $\frac{1}{2}$  | Unitah                               | 16.00                | 16.00                                 |
| <u>T5S, R24E, SLB&amp;M</u><br>Sec. 2: Lots 1, 2, 3, 4,<br>S $\frac{1}{2}$ N $\frac{1}{2}$   | Unitah                               | 307.76               | 307.76                                |
| Total Acres:   |                                      | 1,809.68             | 2,681.16                              |

WITHDRAWAL OF LANDS - WDRN 8 (cont)

GLEN CANYON NRA  
(All are School Fund)

| <u>Legal Description</u>   | <u>County</u>           | <u>Surface Acres</u>       | <u>Mineral Acres</u>       |
|--|-------------------------|----------------------------|----------------------------|
| <u>T27S, R16E, SLB&amp;M</u><br>Sec. 36: All   | Wayne                   | 640.00                     | 640.00                     |
| <u>T27S, R17E, SLB&amp;M</u><br>Sec. 32: All   | Wayne                   | 640.00                     | 640.00                     |
| <u>T28S, R16E, SLB&amp;M</u><br>Sec. 2: All<br>Sec. 36: All                              | Wayne<br>Wayne          | 641.92<br>640.00           | 641.92<br>640.00           |
| <u>T28S, R17E, SLB&amp;M</u><br>Sec. 16: S½, S½N½, N½NW¼<br>Sec. 32: All<br>Sec. 36: All | Wayne<br>Wayne<br>Wayne | 560.00<br>640.00<br>640.00 | 560.00<br>640.00<br>640.00 |
| <u>T29S, R16E, SLB&amp;M</u><br>Sec. 2: All<br>Sec. 36: All                              | Wayne<br>Wayne          | 638.76<br>640.00           | 638.76<br>640.00           |
| <u>T29S, R17E, SLB&amp;M</u><br>Sec. 2: All<br>Sec. 16: All<br>Sec. 32: All              | Wayne<br>Wayne<br>Wayne | 639.04<br>640.00<br>640.00 | 639.04<br>640.00<br>640.00 |
| <u>T30S, R16E, SLB&amp;M</u><br>Sec. 2: All<br>Sec. 36: All                              | Wayne<br>Wayne          | 638.36<br>640.00           | 638.36<br>640.00           |
| <u>T30S, R17E, SLB&amp;M</u><br>Sec. 16: All<br>Sec. 32: All                             | Wayne<br>Wayne          | 640.00<br>640.00           | 640.00<br>640.00           |
| <u>T30.5S, R16E, SLB&amp;M</u><br>Sec. 32: All<br>Sec. 36: All                           | Garfield<br>Garfield    | 640.00<br>640.00           | 640.00<br>640.00           |
| <u>T30.5S, R17E, SLB&amp;M</u><br>Sec. 32: All   | Garfield                | 640.00                     | 640.00                     |

WITHDRAWAL OF LANDS - WDRN 8 (cont)

| <u>Legal Description</u>                   | <u>County</u> | <u>Surface Acres</u> | <u>Mineral Acres</u> |
|--|---------------|----------------------|----------------------|
| <u>T31S, R16E, SLB&amp;M</u>               |               |                      |                      |
| Sec. 2: All                                | Garfield      | 641.88               | 641.88               |
| Sec. 16: All                               | Garfield      | 640.00               | 640.00               |
| Sec. 32: All                               | Garfield      | 640.00               | 640.00               |
| <u>T35S, R12E, SLB&amp;M</u>               |               |                      |                      |
| Sec. 36: All                               | Garfield      | 640.00               | 640.00               |
| <u>T36S, R6E, SLB&amp;M</u>                |               |                      |                      |
| Sec. 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$ | Garfield      | 40.00                | 40.00                |
| Sec. 32: All                               | Garfield      | 640.00               | 640.00               |
| Sec. 36: All                               | Garfield      | 640.00               | 640.00               |
| <u>T36S, R7E, SLB&amp;M</u>                |               |                      |                      |
| Sec. 2: All                                | Garfield      | 633.76               | 633.76               |
| Sec. 16: All                               | Garfield      | 640.00               | 640.00               |
| Sec. 32: All                               | Garfield      | 640.00               | 640.00               |
| Sec. 36: All                               | Garfield      | 640.00               | 640.00               |
| <u>T36S, R8E, SLB&amp;M</u>                |               |                      |                      |
| Sec. 32: All                               | Garfield      | 640.00               | 640.00               |
| Sec. 36: All                               | Garfield      | 640.00               | 640.00               |
| <u>T36S, R9E, SLB&amp;M</u>                |               |                      |                      |
| Sec. 32: All                               | Garfield      | 640.00               | 640.00               |
| <u>T37S, R6E, SLB&amp;M</u>                |               |                      |                      |
| Sec. 2: All                                | Garfield      | 639.36               | 639.36               |
| <u>T37S, R7E, SLB&amp;M</u>                |               |                      |                      |
| Sec. 2: All                                | Garfield      | 640.56               | 640.56               |
| Sec. 16: All                               | Garfield      | 640.00               | 640.00               |
| Sec. 32: All                               | Garfield      | 640.00               | 640.00               |
| Sec. 36: All                               | Garfield      | 640.00               | 640.00               |
| <u>T37S, R8E, SLB&amp;M</u>                |               |                      |                      |
| Sec. 2: All                                | Garfield      | 643.48               | 643.48               |
| Sec. 16: All                               | Garfield      | 640.00               | 640.00               |
| Sec. 32: All                               | Garfield      | 640.00               | 640.00               |
| Sec. 36: All                               | Garfield      | 640.00               | 640.00               |
| <u>T37S, R9E, SLB&amp;M</u>                |               |                      |                      |
| Sec. 16: All                               | Garfield      | 640.00               | 640.00               |
| Sec. 32: All                               | Garfield      | 640.00               | 640.00               |

WITHDRAWAL OF LANDS - WDRN 8 (cont)

| <u>Legal Description</u>   | <u>County</u>                | <u>Surface Acres</u>                 | <u>Mineral Acres</u>                 |
|--|------------------------------|--------------------------------------|--------------------------------------|
| <u>T38S, R7E, SLB&amp;M</u><br>Sec. 2: A11   | Kane                         | 489.24                               | 489.24                               |
| <u>T38S, R8E, SLB&amp;M</u><br>Sec. 2: A11<br>Sec. 16: A11<br>Sec. 32: A11<br>Sec. 36: A11 | Kane<br>Kane<br>Kane<br>Kane | 495.84<br>640.00<br>640.00<br>640.00 | 495.84<br>640.00<br>640.00<br>640.00 |
| <u>T38S, R9E, SLB&amp;M</u><br>Sec. 16: A11<br>Sec. 32: A11<br>Sec. 36: A11                | Kane<br>Kane<br>Kane         | 640.00<br>640.00<br>640.00           | 640.00<br>640.00<br>640.00           |
| <u>T38S, R10E, SLB&amp;M</u><br>Sec. 2: A11<br>Sec. 16: A11<br>Sec. 36: A11                | Kane<br>Kane<br>Kane         |                                      | 639.64<br>640.00<br>640.00           |
| <u>T38.5S, R10E, SLB&amp;M</u><br>Sec. 32: A11   | Kane                         | 640.00                               | 640.00                               |
| <u>T39S, R7E, SLB&amp;M</u><br>Sec. 2: A11   | Kane                         | 639.96                               | 639.96                               |
| <u>T39S, R8E, SLB&amp;M</u><br>Sec. 16: A11  | Kane                         | 640.00                               | 640.00                               |
| <u>T39S, R9E, SLB&amp;M</u><br>Sec. 2: A11<br>Sec. 16: A11                                 | Kane<br>Kane                 | 639.68<br>640.00                     | 639.68<br>640.00                     |
| <u>T40S, R14E, SLB&amp;M</u><br>Sec. 16: A11   | San Juan                     | 640.00                               | 640.00                               |
| <u>T40S, R15E, SLB&amp;M</u><br>Sec. 16: A11   | San Juan                     | 640.00                               | 640.00                               |
| <u>T40S, R17E, SLB&amp;M</u><br>Sec. 32: A11   | San Juan                     | 640.00                               | 640.00                               |
| <u>T41S, R11E, SLB&amp;M</u><br>Sec. 16: A11   | San Juan                     | 640.00                               | 640.00                               |

WITHDRAWAL OF LANDS - WDRN 8 (cont)

| <u>Legal Description</u>              | <u>County</u> | <u>Surface Acres</u> | <u>Mineral Acres</u> |
|---------------------------------------|---------------|----------------------|----------------------|
| <u>T41S, R12E, SLB&amp;M</u>          |               |                      |                      |
| Sec. 2: A11                           | San Juan      | 635.60               | 635.60               |
| Sec. 16: N½, N½S½                     | San Juan      |                      | 480.00               |
| <u>T41S, R13E, SLB&amp;M</u>          |               |                      |                      |
| Sec. 2: S½                            | San Juan      |                      | 320.00               |
| <u>T42S, R4E, SLB&amp;M</u>           |               |                      |                      |
| Sec. 32: A11                          | Kane          | 640.00               | 640.00               |
| Sec. 36: A11                          | Kane          | 640.00               | 640.00               |
| <u>T42S, R5E, SLB&amp;M</u>           |               |                      |                      |
| Sec. 32: A11                          | Kane          | 640.00               | 640.00               |
| <u>T43S, R3E, SLB&amp;M</u>           |               |                      |                      |
| Sec. 16: A11                          | Kane          |                      | 640.00               |
| Sec. 36: A11                          | Kane          |                      | 640.00               |
| <u>T43S, R4E, SLB&amp;M</u>           |               |                      |                      |
| Sec. 2: A11                           | Kane          | 640.72               | 640.72               |
| Sec. 16: A11                          | Kane          |                      | 640.00               |
| Sec. 32: A11                          | Kane          |                      | 640.00               |
| Sec. 36: A11                          | Kane          |                      | 640.00               |
| <u>T43S, R5E, SLB&amp;M</u>           |               |                      |                      |
| Sec. 2: A11                           | Kane          |                      | 640.16               |
| Sec. 16: A11                          | Kane          |                      | 640.00               |
| Sec. 32: A11                          | Kane          |                      | 640.00               |
| Sec. 36: NW¼, N¼NE¼,<br>SW¼NE¼        | Kane          |                      | 280.00               |
| <u>T43S, R6E, SLB&amp;M</u>           |               |                      |                      |
| Sec. 2: A11                           | Kane          |                      | 640.00               |
| Sec. 16: A11                          | Kane          |                      | 640.00               |
| <u>T44S, R3E, SLB&amp;M</u>           |               |                      |                      |
| Sec. 2: A11                           | Kane          |                      | 640.00               |
| <u>T44S, R4E, SLB&amp;M</u>           |               |                      |                      |
| Sec. 2: A11                           | Kane          |                      | 640.00               |
| Total Acres:                          |               | <u>41,258.16</u>     | <u>51,937.96</u>     |
| GRAND TOTAL OF ACRES TO BE WITHDRAWN: |               | <u>68,100.00</u>     | <u>81,450.28</u>     |

WITHDRAWAL OF LANDS - WDRN 8 (cont)

Applications on the above listed lands may be accepted, subject to the following:

1. Sale and SULA applications are subject to procedures to be developed at the July 1991 Board Meeting;
2. Applications are to be processed only if the exchange fails; and,
3. An MOU is to be presented within four months as an executable and mutually approved document.

The Division will accept applications and hold them, with the applicants knowing there is a chance the Division might exchange the lands. There will be no vesting or priority of applications.

This withdrawal is for the purpose of facilitating an administrative exchange with the National Park Service. The above listed lands were originally withdrawn at the June 1987 Board Meeting in anticipation of an exchange pursuant to an MOU signed by the Governor and the Secretary of the Interior. The withdrawal expired December 31, 1988. The pending MOU is tiered to the original Governor/Secretary 1987 MOU. The withdrawal will not affect existing leases.

Pursuant to policy adopted by the Board in May of 1989, regarding withdrawing lands from application, the Director approved the withdrawal of the above-stated lands from surface and mineral leasing on July 8, 1991 until December 31, 1992. This item is submitted on these minutes for record keeping purposes by Mr. Wilcox.

\*\*\*\*\*

GRAZING PERMITS

GRAZING PERMIT APPLICATIONS

GP 21347  
JEROLD HALL  
P O BOX 34  
LEVAN UT 84639

240.00 Acres \$29.92 per annum \$20.00 application fee for 10 years.

County(s) Juab  
05/01/89 Beginning Date

T 15 S, R 3 W, SLB&M

SEC. 36: Beginning at the NE corner of Sec. 36, th S  
60 rods, th 340 rods 110 deg. SW'ly,  
th N 180 rods, th E 320 rods to pob

Upon recommendation of Mr. Buehler, Mr. Carter approved GP 21347.

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GRAZING PERMITS (cont)

GRAZING PERMIT APPLICATIONS (cont)

GP 21434  
HANSEN BROTHERS  
ELSINORE UT 84724

640.00 Acres \$84.84 per annum \$20.00 application fee for 10 years.

County(s) Piute  
05/01/91 Beginning Date

T 28 S, R 3 W, SLB&M  
SEC. 32: All

Upon recommendation of Mr. Williams, Mr. Carter approved GP 21434.

GP 21610  
LYNN BAGLEY  
GREENWICH UT 84732

640.00 Acres \$63.61 per annum \$20.00 application fee for 10 years.

County(s) Piute  
05/01/91 Beginning Date

T 28 S, R 1 W, SLB&M  
SEC. 16: All

Upon recommendation of Mr. Williams, Mr. Carter approved GP 21610.

GP 21642  
ROWLAND B YARDLEY  
PO BOX 322  
BEAVER UT 84713

320.00 Acres \$20.00 per annum \$20.00 application fee for 10 years.

County(s) Beaver  
05/01/91 Beginning Date

T 30 S, R 7 W, SLB&M  
SEC. 32: N2

Upon recommendation of Ms. Whittekiend, Mr. Carter approved GP 21642.

GRAZING PERMITS (cont)

GRAZING PERMIT APPLICATIONS (cont)

GP 21661  
MINERSVILLE LAND & LIVESTOCK CO  
% FAYE MARSHALL  
PO BOX 215  
MINERSVILLE UT 84752

6994.15 Acres \$723.37 per annum \$20.00 application fee for 10 years.

County(s) Iron  
05/01/91 Beginning Date

T 29 S, R 11 W, SLB&M  
SEC. 20: E2E2  
SEC. 21: NW4, N2SW4  
SEC. 26: E2NE4  
SEC. 31: E2, E2SW4, Lots 3, 4  
SEC. 32: W2  
SEC. 36: A11

T 30 S, R 9 W, SLB&M  
SEC. 2: W2SW4

T 30 S, R 11 W, SLB&M  
SEC. 36: A11

T 30 S, R 12 W, SLB&M  
SEC. 28: E2NE4, NE4NW4  
SEC. 29: SE4SW4, W2SW4  
SEC. 30: N2NE4, SW4NE4, N2SE4

T 31 S, R 10 W, SLB&M  
SEC. 2: A11  
SEC. 16: A11

T 31 S, R 11 W, SLB&M  
SEC. 2: A11  
SEC. 16: A11

T 31 S, R 9 W, SLB&M  
SEC. 2: Lots 3, 4, 5, N2 and SW4 Lot 6, W2 of lot 11, lot 12, S2  
SEC. 16: A11

Upon recommendation of Ms. Whittekiend, Mr. Carter approved GP 21661.

GRAZING PERMITS (cont)

GRAZING PERMIT APPLICATIONS (cont)

GP 21662  
ROWLAND B YARDLEY  
PO BOX 322  
BEAVER UT 84713

1364.80 Acres \$135.69 per annum \$20.00 application fee for 10 years.

County(s) Iron  
05/01/91 Beginning Date

T 31 S, R 8 W, SLB&M  
SEC. 2: A11  
SEC. 16: A11

Upon recommendation of Ms. Whittekiend, Mr. Carter approved GP 21662.

GP 21755  
JACK SHIPP  
1710 NORTH HIGHWAY 89  
JOSEPH UT 84739

480.00 Acres \$39.76 per annum \$20.00 application fee for 10 years.

County(s) Sevier  
05/01/91 Beginning Date

T 26 S, R 5 W, SLB&M  
SEC. 16: NW4, E2

Upon recommendation of Mr. Williams, Mr. Carter approved GP 21755.

GP 21756  
FRANK C WATSON  
C/O RICHARD D WATSON  
SPRING CITY UT 84662

219.80 Acres \$20.00 per annum \$20.00 application fee for 10 years.

County(s) Sanpete

05/01/91 Beginning Date

T 16 S, R 4 E, SLB&M  
SEC. 2: Lots 4, 5, S2N2

Upon recommendation of Mr. Williams, Mr. Carter approved GP 21756.

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GRAZING PERMITS (cont)

GRAZING PERMIT APPLICATIONS (cont)

GP 22825  
ELDEN FRANSEN  
PO BOX 735  
PANGUITCH UT 84759

1276.81 Acres \$71.34 per annum \$20.00 application fee for 10 years.

County(s) Garfield  
05/01/91 Beginning Date

T 35 S, R 5 W, SLB&M  
SEC. 16: All

T 35 S, R 6 W, SLB&M  
SEC. 2: All

Upon recommendation of Ms. Whittekiend, Mr. Carter approved GP 22825.

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GP 20739 ASSIGNMENT

Larson Cattle Company, 42 East 400 South, St. George, UT 84770, has requested permission to assign the above referenced grazing permit to Bill Gubler, P.O. Box 291, Santa Clara, UT 84765. The \$20.00 assignment fee has been submitted.

Upon recommendation of Ms. Whittekiend, Mr. Carter approved the assignment of GP 20739.

GRAZING PERMITS (cont)

AMENDMENT OF GRAZING PERMIT NO. 21751 (ADDITION OF ACREAGE)

J. Golden & Thelma C. Bair, 66586 Highway 6 & 24, Glenwood Springs, CO 81601, has requested that the following described acreage be added to the above referenced grazing permit:

|                   |                  |              |
|-------------------|------------------|--------------|
| <u>T19S, R22E</u> | <u>SLB&amp;M</u> | Grand Co.    |
| Sec. 32:          | All              | 640.00 acres |
| Sec. 36:          | All              | 640.00 acres |

|                   |                  |              |
|-------------------|------------------|--------------|
| <u>T20S, R22E</u> | <u>SLB&amp;M</u> |              |
| Sec. 2:           | All              | 652.20 acres |

|                   |                  |              |
|-------------------|------------------|--------------|
| <u>T20S, R23E</u> | <u>SLB&amp;M</u> |              |
| Sec. 16:          | W2, W2E2         | 480.00 acres |
| Sec. 32:          | All              | 640.00 acres |

Grazing Permit No. 21751 will now contain 13,372.44 acres and 645.30 AUM's. The fee for this permit will be 645.30 AUM's X \$2.32/AUM equaling \$1,497.10. The \$20.00 amendment fee has been submitted.

Upon recommendation of Ms. Kleinke, Mr. Carter approved the amendment of GP 21751.

\* \* \* \* \*

RIGHTS OF ENTRY

RIGHT OF ENTRY NO. 3564

On June 24, 1991, Mr. Doug Fullmer, S.E. Area Land Specialist, pursuant to R632-40-2, and in accordance with direction and delegation of authority, approved the request of Rolf Zimmerman, 2624 Sixth Street, Santa Monica, CA 90905 to occupy the following described state lands for the purpose of commercial still photography:

|                          |                  |           |
|--------------------------|------------------|-----------|
| <u>T25S, R23E</u>        | <u>SLB&amp;M</u> | Grand Co. |
| Sec. 2, 9, 14, 15, & 16: | Within           |           |

The fee for this right of entry is the minimum fee of \$150.00, plus a \$50.00 application fee totals \$200.00; school fund.

In accordance with direction and delegation from Mr. Storey, Mr. Fullmer approved Right of Entry No. 3564 with an expiration date of June 27, 1991.

RIGHT OF ENTRY NO. 3562

On June 26, 1991, Mr. Doug Fullmer, S.E. Area Land Specialist, pursuant to R632-40-2, and in accordance with direction and delegation of authority, approved the request of Western Geophysical Company, P.O. Box 3118, Englewood, CO 80155, to occupy the following described state lands to conduct a seismic survey - shothole method:

T27S, R20E SLB&M San Juan Co.  
Sec. 36: Within

The fee for this right of entry is \$550/mile X 13 miles equaling \$7150.00, plus a \$50.00 application fee for a total of \$7200.00; school fund.

In accordance with direction and delegation from Mr. Storey, Mr. Fullmer approved Right of Entry No. 3562 with an expiration date of September 26, 1991.

AMENDED RIGHT OF ENTRY NO. 3560 (ADDITIONAL ACREAGE)

On June 24, 1991, Mr. Doug Fullmer, S.E. Area Land Specialist, approved the request of Century Geophysical to amend the above referenced right of entry to include the following described state land:

T35S, R24E SLB&M San Juan Co.  
Section 32: Within

The \$20.00 amendment fee has been submitted. The initial fee and the expiration date will remain the same.

In accordance with direction and delegation from Mr Storey, Mr. Fullmer approved the amendment of Right of Entry No. 3560.

RIGHT OF ENTRY NO. 3565

On July 2, 1991, Mr. Doug Fullmer, S.E. Area Land Specialist, pursuant to R632-40-2, and in accordance with direction and delegation of authority, approved the request of Northwest Pipeline Corporation, P.O. Box 58900, Salt Lake City, UT 84158, to occupy the following described state lands for the purpose of soil testing to verify the stability of ground for a proposed compressor site:

T21S, R23E SLB&M Grand Co.  
Sec. 34: SE4SE4NE4, NE4SE4 (Within)  
Sec. 35: NW4NW4SW4 (Within)

The fee for this right of entry is the minimum fee of \$150.00, plus a \$50.00 application fee totals \$200.00; school fund.

In accordance with direction and delegation from Mr. Storey, Mr. Fullmer approved Right of Entry No. 3565 with an expiration date of September 20, 1991.

EASEMENTS

APPLICANT'S NAME AND ADDRESS:

APPLICATION NO.: ESMT 89

Utah Power and Light Company  
Attn: Keith Corry  
51 East Main Street  
P.O. Box 279  
American Fork, UT 84003

LEGAL DESCRIPTION:

Township 21 South, Range 7 East SLB&M  
Section 2: SE4SE4 (metes & bounds follows)

Township 20 South, Range 7 East SLB&M  
Section 36: E2NW4, SW4NE4, W2SE4,  
SE4SW4 (metes & bounds follows)

Township 19 South, Range 8 East SLB&M  
Section 33: S2SE4

A right of way 40 feet in width being adjacent to an existing ROW of the Grantee, being 15 feet southeasterly and 25 feet northwesterly of the following described survey line:

Beginning on the east boundary line of the Grantor's land at a point 615 feet north, more or less, along the section line from the southeast corner of Sec. 2, T21S, R7E, SLB&M; thence S 27°55' W 690 feet, more or less, to the south boundary line of said land, and being in the SE4SE4 of said Sec. 2, containing 0.1 of an acre, more or less.

Beginning on the east boundary line of the Grantor's land at a point 200 feet south, more or less, along the section line from the northeast corner of Sec. 36, T20S, R7E, SLB&M; thence S 27°55' W 5,912 feet, more or less, to the south boundary line of said land, and being in the E2NE4, the SW4NE4, the W2SE4, and the SE4SW4 of said Sec. 36, containing 4.7 acres, more or less.

Beginning on the south boundary line of the Grantor's land at a point 1390 feet west, more or less, along the section line from the southeast corner of Sec. 33, T19S, R8E, SLB&M; thence N 27°55' E 1500 feet, more or less, to the north boundary line of said land, and being in the S2SE4 of said Sec. 33; containing 1.2 acres, more or less.

COUNTY: Emery

ACRES: 6.0

EASEMENTS (cont)

Easement 89 (cont)

PROPOSED ACTION:

The applicant is requesting an easement for a 69 KV overhead powerline. The powerline will parallel an existing 345 KV powerline. The powerline easement will be 40 feet in width and 491.03 rods long.

CRITERIA FOR EVALUATION:

The conditional exclusion for easements from the record of decision process does not apply if any of the following four conditions apply:

1. The proposed easement is located entirely on state land and is not located in an existing easement corridor.
2. The proposed easement term is longer than 30 years.
3. The applicant is not willing to pay the fee as determined by the Division.
4. The proposed easement will have an unreasonably adverse affect on the developability or marketability of the subject property.

EVALUATION OF FACTS:

The standard fee for a 40 foot wide powerline easement is \$18/ rod. Preliminary modeling indicates that the property would have to be worth more than \$1980 per acre in order to exceed the per rod rate. As the land value in this area is less than \$550/acre, based on the last division sale in Emery County, the per rod rate will be used.

The proposed easement is not located entirely on state land, and it is paralleling an existing powerline easement, so is therefore in an existing easement corridor. It is for a term of 30 years and the applicant has already paid the indicated fees. As far as staff has been able to determine, there will be no unreasonably adverse affect on the developability or the marketability of the subject property. Therefore this summary will constitute the Record of Decision.

Upon recommendation of Mr. Fullmer, the Director approved Easement 89 with a fee of \$8.838.55, plus a \$50.00 application fee, with a \$20.00 administration fee being assessed every three years beginning January 1, 1994.

EASEMENTS (cont)

APPLICANT'S NAME AND ADDRESS:

APPLICATION NO.: ESMT 102

Mesa Pipeline Company  
109 Northpark Blvd.  
Covington, LA 70433

LEGAL DESCRIPTION:

Township 17 South, Range 24 East SLB&M

Sec. 16: Beginning at Station 18 + 96.0, a point on the north line of Sec. 16, T17S, R24E, SLB&M, whence the northeast corner thereof bears easterly 358.0 feet; thence S 2°18' E 84.0 feet to Station 19 + 80.0; thence S 12°53' W 154.0 feet to Station 21 + 34.0; thence S 11°00' E 108.0 feet to Station 22 + 42.0; thence S 30°11' E 351.0 feet to Station 25 + 93.0; thence S 61°17' E 192.0 feet to Station 27 + 85.0, a point on the east line of Sec. 16, T17S, R24E, SLB&M, whence the northeast corner thereof bears northerly 745.0 feet, a total of 889.0 feet, 0.17 mile, more or less.

COUNTY: Grand

ACRES: 1.0 m/l

PROPOSED ACTION

The applicant is requesting an easement for a 4" O.D. natural gas pipeline. This pipeline is 889 feet in length and 50 feet in width, 25 feet being either side of centerline.

RELEVANT FACTUAL BACKGROUND:

The proposed easement is for pipeline which was previously approved under ROW 883, but was cancelled for non-payment on February 16, 1988. This easement will re-legitimize the existing pipeline.

CRITERIA FOR EVALUATION:

The conditional exclusion of easements from the record of decision process does not apply if any of the following four conditions exist:

1. The proposed easement is located entirely on state land and is not located in an existing easement corridor.
2. The proposed easement is for longer than 30 years.
3. The applicant is not willing to pay the fee as determined by the division.
4. The proposed easement will have any unreasonably adverse affect on the developability or marketability of the subject property.

EASEMENTS (cont)

Easement 102 (cont)

EVALUATION OF FACTS:

The standard fee for a 4" O.D. gas line is \$12/rod. Preliminary modeling indicates that the property would have to be worth more than \$1056/acre in order to exceed the per rod rate. As land value in this area is less than \$500/acre, the per rod rate will be used.

The proposed easement is not located entirely on state land, and, having been previously approved, is in an existing easement corridor. The application is for a term of 30 years and the applicant has already paid the indicated fees. As far as the staff has been able to determine, there will be unreasonable affect on the developability, or the marketability of the subject property. Therefore this summary will constitute the Record of Decision.

Upon recommendation of Mr. Fullmer, the Director approved Easement 102 with the fee being \$646.55, plus a \$50.00 application fee, with a \$20.00 administrative fee being assessed every three years beginning January 1, 1994.

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SPECIAL USE LEASES

SPECIAL USE LEASE AGREEMENT 580

NAME OF LESSEE:  
University of California  
PO Box 990  
Los Alamos, NM 87545

LESSEE NO.:  
RECORD OF DECISION NO.: 89-0815-SULA 802  
APPROVAL DATE: April 26, 1991

LEASE TYPE: IND  
DATE OF APPLICATION: 12/15/82  
BEGINNING DATE: 2/1/91  
EXPIRATION DATE: 2/1/92  
DUE DATE: 02/01  
REASSESSMENT DATE: 2/1/92  
ACRES: 40

FUND: School  
COUNTY: Washington (27)  
TERM OF LEASE: 1 yr  
RENTAL \$450.00  
APPLICATION FEE: \$20.00  
ADVERTISING FEE: -0-  
TOTAL AMOUNT COLLECTED: \$470.00

LEGAL DESCRIPTION:

Township 43 South, Range 16 West, SLB&M  
Section 26: SW4SW4

COMMENTS: This lease is let on a year to year basis with renewal options for the next three years only (92, 93, 94). The annual fee is \$450.00 and due thirty (30) days before the renewal date. This lease is a renewal of the original SULA 580 with revisions to paragraphs 16 and 27.

Special Use Lease 580 was approved by the Director on April 26, 1991, and is submitted by Mr. Clugston on these minutes for record keeping purposes.

PUBLIC SALES

REJECTION OF PUBLIC PRE-SALE NO. 6762

On May 3, 1991, Record of Decision No. 91-0319-EX198/PS6761/PS6762, was executed rejecting application number PS 6762 from Lisle Adams, P.O. Box 98, Monticello, UT 84535, and ordering the \$100.00 application fee forfeited to the State.

Upon recommendation of Mr. Fullmer, the Director noted the rejection of Public Pre-Sale No. 6762.

\*\*\*\*\*

PRE-PUBLIC SALE 6707 REJECTION OF BIDS

In accordance with authorization given on March 1, 1991, and after appropriate advertising and notification, a sale was held on May 8, 1991, at the Washington County Commission Chambers in St. George, Utah. Mr. Steven Vlassik and Mr. Charles White were the only bidders present, the original applicant, Mr. Bob Scow, did not come to the sale. After a second round of bidding, Mr. White submitted the final and highest bid of \$23,000.00 which did not meet or exceed the Division's minimum acceptable price. Consequently, Mr. White's bid was rejected and no sale was made.

Upon recommendation of Mr. Clugston, the Director approved the termination of PS 6707 with the \$100.00 application fee, the \$450.00 appraisal cost, and the \$40.00 submitted for advertising, forfeited to the State. The Director noted that Mr. Scow still owes \$140.00 in advertising costs and that Mr. Scow was notified by letter on May 10, 1991, and again by phone, of his debt to the State. He agreed verbally to pay this cost but has yet to do so.

WITHDRAWAL OF PS6781 APPLICATION

J. Waldo and Sybil Hirschi, 308 So. 200 West, 95-16, Hurricane, UT 84737, submitted a letter dated June 25, 1991, requesting withdrawal of their competing application to purchase the following state land:

|                              |                   |
|------------------------------|-------------------|
| <u>T43S, R11W, SLB&amp;M</u> | Washington County |
| Sec. 16: SW4NW4, N2N2NW4SW4  | 50 acres          |

The Hirschi's responded to advertising concerning PS 6773 (Covington) and submitted a competing application and a subsequent bid proposal. Their bid proposal was for \$7,500.00, and they secured this bid with a 10% deposit of \$750.00 to the Division. The Hirschi's claim that the delays in the process have caused their deposit money to be tied-up for too long, and consequently they have lost interest in the sale. The original sale application (PS 6773) is still intact.

Upon recommendation of Mr. Clugston, the Director approved the cancellation of PS 6781. The \$100.00 application fee should be forfeited to the State and the \$750.00 bid money should be refunded to the applicant.

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EXCHANGES

REJECTION OF EXCHANGE APPLICATION NO. 198

On May 3, 1991, Record of Decision No. 91-0319-EX198/PS6761/PS6762 was executed rejecting Exchange Application No. 198 from Eugene Shumway, 316 West 300 North (30-10), Blanding, UT 84511, and ordering the \$100.00 application fee forfeited to the State and refunding the \$100.00 advertising deposit and the \$1200 appraisal deposit to the applicant.

Upon recommendation of Mr. Fullmer, the Director noted the rejection of the Exchange Application No. 198 on May 3, 1991. The \$100.00 application fee is forfeited to the State and the \$100.00 advertising deposit and \$1,200.00 appraisal deposit made by the applicant should be refunded.

\* \* \* \* \*

INTEREST RATE

CURRENT YEAR

YEAR AGO

Base Rate

8.50

10.00



RICHARD J. MITCHELL, DIRECTOR  
DIVISION OF STATE LANDS & FORESTRY

  
CANDEE H. PENMAN, SECRETARY

ARCHIVES APPROVAL NO. 7900209

7/8/91

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